

10 A man that is an heretike, after the first and second admonition, reject:

11 Knowing that hee that is such, is subverted, and sinneth, being condemned of himselfe.

12 When I shall send Artemas vnto thee, or Tychicus, be diligent to come vnto mee to Nicopolis: for I haue determined there to winter.

13 Bring Zenas the Lawyer, and Apollos, on their iourney diligently,

that nothing be wanting vnto them.

14 And let ours also learne to maintaine good workes for necessarie vles, that they be not vnfruitfull.

Or, professe honest trades

15 All that are with mee salute thee. Greete them that loue vs in the faith. Grace be with you all. Amen.

C It was written to Titus ordered the first Bishop of the Church of the Cretians, from Nicopolis of Macedonia.



THE EPISTLE OF Paul to Philemon.

4 Hee reioyceth to heare of the faith and loue of Philemon, 9 Whom he desireth to forgive his seruant Onesimus, and louingly to receiue him againe.



Paul a prisoner of Jesus Christ, & Timothee our brother vnto Philemon our dearely beloued, and fellow labourer,

2 And to our beloued Apphia, and Archippus our fellow Souldier, and to the Church in thy house.

3 Grace to you, and peace from God our Father, and the Lord Jesus Christ.

4 I thanke my God, making mention of thee alwayes in my prayers,

5 Hearing of thy loue, and faith, which thou hast toward the Lord Jesus, and toward all Saints:

6 That the communication of thy faith may become effectually by the acknowledging of euery good thing, which is in you in Christ Jesus.

7 For wee haue great ioy and consolation in thy loue, because the bowels of the Saints are refreshed by thee, brother.

8 Wherefore, though I might bee much bolde in Christ to enioyne thee that which is conuenient;

9 Yet for lones sake I rather be-

seech thee, being such a one as Paul the aged, and now also a prisoner of Jesus Christ.

10 I beseech thee for my sonne Onesimus, whome I haue begotten in my bonds,

11 Which in time past was to thee vnprofitable: but now profitable to thee and to me:

12 Whom I haue sent againe: thou therefore receiue him, that is mine owne bowels.

13 Whome I would haue reteined with mee, that in thy stead hee might haue ministred vnto me in the bonds of the Gospel.

14 But without thy minde would I doe nothing, that thy benefite should not bee as it were of necessitie, but willingly.

15 For perhaps hee therefore departed for a season, that thou shouldest receiue him for euer:

16 Not now as a seruant, but aboue a seruant, a brother beloued, specially to mee, but how much more vnto thee, both in the flesh, and in the Lord:

17 If thou count mee therefore a partner, receiue him as my selfe.

18 If hee hath wronged thee, or oweth thee ought, put that on mine account.

19 I Paul haue written it with mine own hand, I will repay it: albeit I doe not say to thee how thou owest vnto me,

me, euen thine owne selfe besides:

20 **Y**ea, brother, let mee haue ioy of thee in the Lord: refresh my bowles in the Lord.

21 **H**aving confidence in thy obedience, I wrote vnto thee, knowing that thou wilt also doe more then I say.

22 **B**ut withall prepare mee also a lodging: for I trust that through your prayers I shall be giuen vnto you.

23 **T**here salute thee Epaphras, my fellow prisoner in Christ Iesus:

24 **M**arcus, Aristarchus, Demas, Lucas, my fellow labourers.

25 **T**he grace of our Lord Iesus Christ be with your spirit. Amen.

Written from Rome to Philemon, by Onesimus a servant.



THE EPISTLE OF PAUL the Apostle to the Hebrewes.

CHAP. I.

1 Christ in these last times comming to vs from the Father, 4 is preferred aboute the Angels, both in Person and Office.



Do who at sundry times, and in diuers manners, spake in time past vnto the Fathers by the Prophets,

2 hath in these last dayes spoken vnto vs by his Sonne, whom he

hath appointed heire of all things, by whom also he made the worlds,

*Wis. 7.26.

3 * who being the brightnesse of his glory, and the expresse image of his person, and vpholding all things by the word of his power, when hee had by himselfe purged our sinnes, sate down on y^e right hand of the Maiestie on high,

4 Being made so much better then the Angels, as hee hath by inheritance obtained a more excellent Name then they.

5 For vnto which of the Angels said he at any time, Thou art my sonne, this day haue I begotten thee: And again, I will be to him a Father, and he shall be to me a Sonne.

6 And againe, when he bringeth in the first begotten into the world, hee saith, And let all the Angels of God worship him.

7 And of the Angels he saith: who

maketh his Angels spirits, and his ministers a flame of fire.

8 **B**ut vnto the Sonne, he saith, Thy throne, O God, is for ever and ever: a scepter of righteousness is the scepter of thy kingdom.

† Gr. righteousness, or straightnes.

9 Thou hast loued righteousness, and hated iniquitie, therefore God, euen thy God hath anointed thee with the oyle of gladnesse aboue thy fellowes.

10 And, * thou Lord in the beginning hast layed the foundation of the earth: and the heauens are the works of thine hands.

* Psa. 102. 2. csa. 34. 4.

11 They shall perish, but thou remainest: and they all shall waxe old as doth a garment.

12 And as a vesture shalt thou fold them by, and they shall be changed, but thou art the same, and thy yeeres shall not faile:

13 But to which of the Angels said hee at any time, * Sit on my right hand, vntill I make thine enemies thy footstool:

* Psa. 110. 1. matt. 22. 44.

14 Are they not all ministring spirits, sent forth to minister for them, who shall be heires of saluation:

CHAP. II.

1 Wee ought to bee obedient to Christ Iesus, 5 and that because he vouchsafed to take our nature vpon him, 14 as it was necessarie.

Therefore we ought to giue the more earnest heede to the things which we haue heard, lest at any time we should let them slip.

† Gr. run out as leaking vessels.

2 For